



## ST JOSEPH'S UNIVERSITY

### ANNUAL PRIZES 2025–2026

#### **UPDATED NOTICE – ADDITIONAL OUTSTANDING STUDENT AWARDS**

This is to inform all students that, in addition to the awards already announced under the **Call for Various Outstanding Student Awards 2025–2026**, the University also invites applications/nominations for the following **additional award categories**.

#### **1. OUTSTANDING ACHIEVEMENT IN YOUTH RED CROSS (YRC)**

- Open to UG Batch of 2023–2026 only
- The award recognizes students who have demonstrated exceptional commitment to community service, health awareness, humanitarian activities, and leadership through the Youth Red Cross.

##### 1. Application

Process:

- The single document (hard copy) should be prepared and submitted to the **Lt Dr Lokesh A, Department of Economics**. The soft copy as a **single pdf file** is to be uploaded on the **google form link-<https://forms.gle/hXJnSAHsXvFRJMMM7>** which should include
  - a. Covering letter - (to be drafted by the applicant, highlighting reasons why their application should be considered for the above award)
  - b. Index - details to be filled in the format given on page number 6.
  - c. Evidences/ Proof for claims made – all letters/ certificates etc.
- 2. All documents must compulsorily be arranged in the order given below.
- 3. All documents to attested by staff in-charge
- 4. Deadline for submission of application is **20<sup>th</sup> March 2026 1.30PM**.

#### **2. BEST OUTGOING UG – HONOURS PROGRAMME**

1. Open to UG students pursuing honours programme, belonging to the Batch of 2023-2026
2. Awards will be given as follows:

##### **a. Best Outgoing UG – Honours in Physics**

##### **b. Best Outgoing UG – Honours in Chemistry**

##### **c. Best Outgoing UG – Honours in Computer Science**

##### **d. Best Outgoing UG – Honours in Psychology**

1. The single document (hard copy) should be prepared and submitted to the **Dr Valeen Rashmi Pereira**, Department of Chemistry. The soft copy as a **single pdf file** is to be uploaded on the **Google form link-<https://forms.gle/CE3Ru7MuzfTMkfBc6>** which should include
  - a. Covering letter - (to be drafted by the applicant, highlighting reasons why their application should be considered for the above award), signed by candidate and mentor.

- b. Application form – details to be filled in the format given on page number 2
  - c. Index - details to be filled in the format given on page number 6
  - d. Evidences/ Proof for claims made – all letters/ certificates etc.
2. All documents must compulsorily be arranged in the order given below.
3. Deadline for submission of application is **20<sup>th</sup> March 2026 1.30PM.**



**ST JOSEPH'S UNIVERSITY**  
**APPLICATION FORMAT FOR UG HONOURS BEST OUTGOING STUDENT AWARD (2025 – 2026)**

Name	
Register Number	
Course and combination/ section	
Mobile number	
Email address	
Name of Class Mentor/ PG coordinator	

CGPA and Percentage of all subjects (Till VI sem for UG and till IV sem for PG)	
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Sub-categories	No. of certificates attached
Projects	
Publications	
Conferences – paper/ poster presentations only	
Student grants	
Internships	
Cultural activities	
Sports	

**SELECTION CRITERIA FOR BEST OUTGOING STUDENT – UG HONOURS****Total marks – 100**

<b>Academic merit (Maximum marks – 30)</b>	
<b>Grade</b>	<p>Calculate the percentage and write it on the application form (CGPA from semester 1 to semester 6)</p> <ul style="list-style-type: none"><li>• Less than 70%</li><li>• 70 -75%</li><li>• 76-80%</li><li>• 81- 85%</li><li>• 86- 90%</li><li>• 91- 95%</li><li>• &gt;95%</li></ul> <ul style="list-style-type: none"><li>• Students with any fail grades will not be considered, unless valid medical reasons, with documentation are furnished.</li><li>• All applicants should have completed the necessary course completion requirements like ignitors, foundation courses, HRD/ theology, outreach, and extra credits.</li></ul> <p>(Attested by the class mentor)</p>
<b>Co-curricular merit (Maximum marks – 20)</b>	
<b>Projects (Not a part of the curriculum)</b>	<ul style="list-style-type: none"><li>• Lab based/ Field based work</li><li>• Theoretical work</li></ul> <p>(Attested by the project supervisor)</p>
<b>Publications</b>	<ul style="list-style-type: none"><li>• Peer reviewed journal articles (with ISSN)<ul style="list-style-type: none"><li>○ 1<sup>st</sup>/ 2<sup>nd</sup>/ corresponding author</li><li>○ 3<sup>rd</sup> author and above</li></ul></li><li>• Book chapter (with ISBN)<ul style="list-style-type: none"><li>○ 1<sup>st</sup>/ 2<sup>nd</sup>/ corresponding author</li><li>○ 3<sup>rd</sup> author and above</li></ul></li><li>• Conference proceedings<ul style="list-style-type: none"><li>○ 1<sup>st</sup>/ 2<sup>nd</sup>/ corresponding author</li><li>○ 3<sup>rd</sup> author and above</li></ul></li><li>• Newspaper/ Magazine articles</li><li>• Online articles</li></ul> <p>(Attested by the class mentor/ staff in-charge)</p>
<b>Conferences/ Seminar/ Symposia/ Workshops</b>	<ul style="list-style-type: none"><li>• International level: Attending only/ Poster/ paper presentations</li><li>• National level: Attending only/Poster/ paper presentations only</li></ul> <p>(Attested by the class mentor/ staff in-charge)</p>
<b>Student grants</b>	<ul style="list-style-type: none"><li>• Research/ travelling grant from State/ National funding agencies awarded during the UG program</li><li>• Research grant received from Josephite Research Forum, SJC/SJU</li></ul> <p>(Attested by the class mentor/ staff in-charge)</p>
<b>Internship (Not a part of the curriculum)</b>	<ul style="list-style-type: none"><li>• Less than 2 weeks</li><li>• 2 to 8 weeks</li><li>• More than 8 weeks</li></ul>

	<p>(Letter from the Mentor along with the copy/copies of the certificates. The letter should clearly mention if the internship was part of the curriculum or not). Maximum points that student can be awarded for internships is capped at 10 points</p>
<b>Extra-curricular merit (Maximum marks – 20)</b>	
<b>Cultural activities</b>	<ul style="list-style-type: none"> <li>• I/II/III prize in any cultural activity – individual/ team (dance, music, theatre, quiz, exhibition, literary event etc) <ul style="list-style-type: none"> <li>○ National level</li> <li>○ University level</li> <li>○ Inter-collegiate level</li> <li>○ Intra-college/ University level</li> </ul> </li> <li>• Member of National/University (Bangalore City University) Teams (Attested by the staff in-charge)</li> </ul>
<b>Sports activities</b>	<ul style="list-style-type: none"> <li>• I/II/III prize in any individual or team sport <ul style="list-style-type: none"> <li>○ National level</li> <li>○ University level</li> <li>○ Inter-collegiate level</li> <li>○ Intra-college/ University level</li> </ul> </li> <li>• Member of National/University (Bangalore City University) Teams (Attested by the staff in-charge)</li> </ul>
<b>Social concern and leadership (Maximum marks – 20)</b>	
<b>Active continuous participation in Environmental and Social campaigns</b>	<ul style="list-style-type: none"> <li>• Max points a student can be awarded under this category is capped at 10 points (Attested by the class mentor/ staff in-charge)</li> </ul>
<b>NSS</b>	<ul style="list-style-type: none"> <li>• Active volunteer for 2 years</li> <li>• State level camp</li> <li>• Annual rural camp</li> <li>• National integration camp</li> <li>• RD Parade (Attested by the staff in-charge)</li> </ul>
<b>NCC</b>	<ul style="list-style-type: none"> <li>• All CATC and/or B certificate</li> <li>• National level camps and/or C certificate</li> <li>• TSC/AIVSC/NSC</li> <li>• RD camp</li> <li>• Youth camp (Attested by the staff in-charge)</li> </ul>
<b>Leadership roles</b>	<ul style="list-style-type: none"> <li>• Student Council member</li> <li>• Association President/ Secretary/ Office bearer</li> <li>• College/ University – Cultural/ Sports team</li> <li>• Organization of conferences/ mega events in the campus (Attested by the staff in-charge)</li> </ul>
<b>An additional and maximum of 10 points per applicant can be awarded at the discretion of the selection panel</b>	



**ST JOSEPH'S UNIVERSITY**  
**INDEX**

<b>Sl. No.</b>	<b>Document attached</b>	<b>Level of participation (if applicable)</b>	<b>Name and designation of the staff who could be contacted for clarification/ authentication/ verification</b>
1	Marks cards (Semester I to VI)	-	Name of the faculty, Mentor
2	Participation in the conference	National level	Name of the faculty, Mentor
3	President of association ABC	-	Name of the faculty, Coordinator of the association
4	Participated in Hockey	National level	Name of the faculty, Director of Physical Education
5	Attended RDC camp		Name of the faculty, ANO

- Edit the data in green font in the file
- Add more rows if needed

Controller of examinations